CITY OF ENTERPRISE, ALABAMA BUSINESS APPLICATION

Complete and Mail

City of Enterprise P.O. Box 311000 Enterprise, AL 36331-1000

(334) 348-2606

(CONFIDENTIAL)

Please Print or Type
SEE REVERSE SIDE FOR INSTRUCTIONS
AND FURTHER INFORMATION

Applicant Complete This Box					
TIN					
ST of Ala Tax #					
Form of Ownership (Check One)					
Sole Proprietor	Partnership				
Corporation	Professional Assoc.				
	Other				

APPLICATION TY	PE: NEW	RENEWAL	OWNER CHANGE	☐ NAME CHANGE	LOCATION CHANGE
Legal Business	Name:				
Trade Name: (I	f different from				
Business Activitie	es: (Brief desc	example. retail clot	hing sales, wholesale fo	od sales, rental of industri	al equip., computer consulting, etc)
Physical Address:			(6:)	(Sh-ha)	(7:)
Mailing Address:	(Street)		(City)	(State)	(Zip)
Telephone:	(Street)		(City)	(State)	(Zip)
	(Business)		(Fax)	(Home Pho	ne – In Case Of Emergency)
Email:		AlaTax Acct.#	: AlaTax T	axpayer Name:	
Name/Phone #	for Contact Pe	erson:		()	
List Names of C <u>Name</u>	• • •	ners, or Officers (<u>Residence Ad</u>	Attach separate shee dress	t if necessary) <u>SSN</u>	Title
	as been examin ted.	ed by me and is, to			oyees in Enterprise presentation of the above named entity,
			THIS AREA FOR MUN	CTDAL LISE ONLY	
			III S ARLA I OR PION.		IEWED BY:
		CITY			OUTSIDE CORP LIMITS & PJ

PLEASE READ THE FOLLOWING INFORMATION CONCERNING THE COMPLETION OF THIS FORM

PLEASE COMPLETE ALL AREAS OF THE FORM EXCEPT FOR THE SHADED AREA AT THE BOTTOM.

FORM SHOULD BE TYPED OR PRINTED LEGIBLY

FORM SHOULD BE DATED AND SIGNED BY AN OWNER, PARTNER, OR OFFICER OF THE BUSINESS

FORM WILL INITIATE THE PROCESS FOR REGISTERING YOUR BUSINESS WITH THE MUNICIPALITY

- ==>IF YOUR BUSINESS WILL HAVE A PHYSICAL LOCATION WITHIN THE MUNICIPALITY, PLEASE USE THAT ADDRESS ON THE FRONT OF THIS FORM. (Complete separate forms for each physical location in the City.)
- ==> UPON RECEIPT OF THE COMPLETED FORM, THE MUNICIPALITY WILL PROVIDE ANY ADDITIONAL FORMS AND INFORMATION REGARDING OTHER SPECIFIC REQUIREMENTS TO YOU IN ORDER TO COMPLETE THE LICENSING PROCESS.

ALL LICENSE RENEWALS ARE DUE JANUARY 1 AND DELINQUENT AFTER FEBRUARY 15, WITH THE FOLLOWING EXCEPTION:

INSURANCE COMPANY LICENSE: DUE JANUARY 1, DELINQUENT AFTER MARCH 1

THIS FORM IS INTENDED AS A SIMPLIFIED, STANDARD MECHANISM FOR BUSINESSES TO INITIATE CONTACT WITH A MUNICIPALITY CONCERNING THEIR ACTIVITIES WITHIN THAT CITY. A BUSINESS LICENSE WILL BE REQUIRED PRIOR TO ENGAGING IN BUSINESS. IF A BUSINESS INTENDS TO MAINTAIN A PHYSICAL LOCATION WITHIN THE CITY, THERE ARE NORMALLY ZONING AND BUILDING CODE APPROVALS REQUIRED PRIOR TO THE ISSUANCE OF A LICENSE.

IN CERTAIN INSTANCES, A BUSINESS MAY SIMPLY BE REQUIRED TO REGISTER WITH THE CITY TO CREATE A MECHANISM FOR THE REPORTING AND PAYMENT OF ANY TAX LIABILITIES. IF THAT IS THE CASE, YOU WILL BE PROVIDED THE MATERIALS FOR THAT REGISTRATION PROCESS.

THE COMPLETION AND SUBMISSION OF THIS FORM DOES NOT GUARANTEE THE APPROVAL OR SUBSEQUENT ISSUANCE OF A LICENSE TO DO BUSINESS. ANY PREREQUISITES FOR A PARTICULAR TYPE AND LOCATION OF THE BUSINESS MUST BE SATISFIED PRIOR TO LICENSING.

SHOULD THERE BE ANY QUESTIONS CONCERNING THE COMPLETION OF THIS FORM OR THE LICENSING AND/OR REGISTRATION PROCESS, PLEASE CALL THE NUMBER ON THE FRONT OF THIS FORM TO OBTAIN A MORE DETAILED EXPLANATION.

COUNCIL:

City of Enterprise

WILLIAM COOPER, District 1
TOMMY JOHNSON, JR., District 2
KIRK DONALDSON, District 3
WALLACE "AL" MILLER, JR., District 4
RHETT MARQUES, District 5
KENNETH W. BOSWELL, MAYOR
501 South Main
P. O. Box 311000
Enterprise, Alabama 36331-1000

CLERK/TREASURER
STEVEN W. HICKS

(334) 347-1211 (334) 348-2613 FAX

DECLARATION AND VERIFICATION OF CITIZENSHIP/AUTHORIZED ALIEN STATUS

As per the provisions of State of Alabama Act 2011-35, the Beason-Hammon Taxpayer and

Citizen Protection Act, I hereby declare that I am		
A Citizen of the United States.		
An Alien lawfully present in the United States		
Printed Name:		
	•	
Signature:		
OFFICE USE ONLY:		
VERIFIED BY:	·	
SAVE PROGRAM VERIFICATION (if applicable):	· · · · · · · · · · · · · · · · · · ·	
SUPERVISORY APPROVAL:		

